



ANNEXURE IX-B
(CHAPTER V, PARA 5.12)

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

38 before 3.10 PM
16/11/2013

16/11/13

Election to the Legislative Assembly ofOKHLA..... State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
..... Assembly Constituency. Candidate's
name..... [Father's/mother's/husband's name]
..... His postal
address.....

His name is entered at S.No in Part No of the electoral roll for
..... Assembly constituency. My name is
..... and it is entered at S. No in Part No of the
electoral roll for the Assembly constituency.

Date

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)


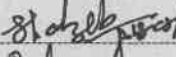

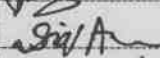
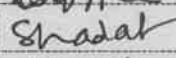

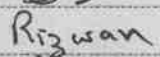
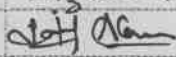
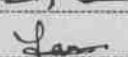
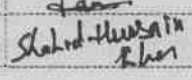
We hereby nominate as candidate for election to the Legislative Assembly from the
.....OKHLA..... Assembly Constituency.

Candidate's name MOHD. HASAN..... Father's/ ~~mother's~~ / husband's name
.....KHALEEL AHMAD..... His postal address A-15, Ballabagh, OKHLA - 110025
His name is entered at Sl. No 139..... in Part No 43..... of the electoral
roll for.....OKHLA..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	43	136 ✓	Mohd. Shoaib		16.11.13
2.	43	152 ✓	Shahzeb Ansari		-do-
3.	43 9	4	Shahzaila		-do-
4.	43	643	Shriq Ameer		-do-
5.	43 9	468	Shadab Khan		-do-
6.	23 23	659	Sharif Laleq		-do-
7.	43	145 ✓	Mohd. Rizwan Ansari		-do-
8.	43	147 ✓	Saif Alam Ansari		-do-
9.	43	150 ✓	Mohd. Farmaan		-do-
10.	61	288	Shahid Hussain Khan		-do-

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 37 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Samajwadi Front Party (R.) party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me. ✓

(ii) that I am set up at this election by the Samajwadi Front party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii)..... (iii).....


(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State

*I further declare that I am a member of the SV - A **Caste/tribe which is a scheduled ***caste/tribe of the State of in relation to ----- (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present general election /the bye-elections being held simultaneously, to the Legislative Assembly of Delhi (State) from more than two Assembly Constituencies.

Date 16-11-2013


Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate –

(i) has been convicted –

(a) of any offence(s) under sub-section (1); or

(b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

~~YES~~/No.

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos

N.A.

(ii) Police station (s)
District(s)
State(s)

Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted

N.A.

Date(s) of conviction(s)

N.A.

Court(s) which convicted the candidate

N.A.

Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]

N.A.

Date(s) of release from prison

N.A.

Was/were any appeal(s)/revision(s) filed against above conviction(s)

Yes/No

N.A.

Date and particulars of appeal(s)/application(s) for revision filed

N.A.

Name of the court(s) before which the appeal(s) /application (s) for revision

Filed

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

a Date(s) of disposal

b Nature of order(s) passed

Place

Date

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....28..... This nomination was delivered to me at my office at before 3:10 pm (hour) on 16/11/2013 (date) by the candidate/proposer.

Date 16/11/2013.....

Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date

Returning Officer

Perforation)



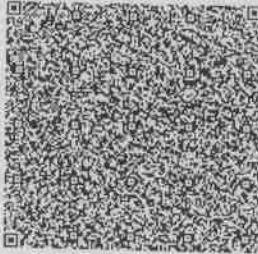
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No. : IN-DL87893357223030L
 Certificate Issued Date : 15-Nov-2013 02:57 PM
 Account Reference : IMPACC (IV)/ dl721003/ DELHI/ DL-DLH
 Unique Doc. Reference : SUBIN-DL72100373762861637938L
 Purchased by : MOHD HASAN
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : MOHD HASAN
 Second Party : Not Applicable
 Stamp Duty Paid By : MOHD HASAN
 Stamp Duty Amount(Rs.) : 10
 (Ten only)



Please write or type below this line.

FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Assembly Elections from 54 Constituency OKHLA

I MOHD HASAN son of Shri Khaleel Ahmad aged 37 years, resident of A15 Batla House, Okhla New Delhi-110025, a candidate at the above election do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by SAMAJWADI JANATA PARTY (RASHTRIYA).

Hasan

(MOHD HASAN)

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

(2) My name is enrolled in (Name of the constituency and the State), at Serial Noin Part No.....

✓ (3) My contact telephone number(s) is/are 0.8447568544 and my e-mail id Nil
(if any) is Nil (Social Media A/c, phone book nil)

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self			
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5	Dependent-3			

(5) I am/~~am~~ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/~~are~~ pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	<u>Nil</u>
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<u>—</u>
C	Name of the Court, Case No. and date of order taking cognizance:	<u>—</u>
D	Court(s) which framed the charge(s)	<u>—</u>
E	Date(s) on which the charge(S) was/were framed	<u>—</u>
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<u>—</u>

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court, Case No. and date of order taking ./ cognizance:	<u>—</u>
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<u>—</u>



C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	_____
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(6) I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	_____
B	Name of the Court(s), Case No. and date(s) of order(s):	_____
C	Punishment imposed	_____
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	_____

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951..

Note: 5. Details including amount is to be given separately in respect of each investment

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand					
II	Details of deposit in , Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial	nil	nil	nil	nil	nil



	Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	nil	nil
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	—	—	nil	—	—
IV	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	—	—	nil	—	—
V	Personal loans/ advance given to any person or entity including firm. company. Trust etc and other receivables from debtors and the amount	—	—	nil	—	—
VI	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	—	—	nil	—	—
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	—	—	nil	—	—
VIII	Any other assets such as value of claims/interest	—	—	nil	—	—
IX	Gross Total Value	—	—	nil	—	—

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)			nil		
	Area (total measurement in acres)			nil		
	Whether inherited property (Yes or No)			nil		
	Date of purchase in case of self- acquired property			nil		
	Cost of Land (in case of purchase) at the time of purchase			nil		
	Any investment on the land by way of development, construction etc.			nil		
	Approximate current market value			nil		
(ii)	Non-Agricultural Land: Location(s) Survey number(s)			nil		
	Area (total measurement in sq.ft.)			nil		
	Whether inherited property (Yes or No)			nil		



	Date of purchase in case of self-acquired property			Nil	N.A	
	Cost of Land (in case of purchase) at the time of purchase			Nil		
	Any investment on the land by way of development, construction etc.			Nil		
	Approximate current market value			Nil		
(iii)	Commercial buildings (including apartments) -Location(s) -Survey number(s)			Nil		
	Area (total measurement in sq.ft.)			Nil		
	Built-up Area (total measurement in sq. ft.)			Nil		
	Whether inherited property (Yes or No)			Nil		
	Date of purchase in case of self-acquired property			Nil		
	Cost of property (in case of purchase) at the time of purchase			Nil		
	Any investment on the property by way of development,			Nil		
	Approximate current market value			Nil		
iv	Residential Buildings (including apartments) :- Location(s)-Survey number(s)			Nil		
	Built up area (Total measurement in sq.ft.)			Nil		
	Whether inherited property (Yes or No)			Nil		
	Date of purchase in case of self-acquired property			Nil		



	Cost of property (in case of purchase) at the time of purchase			nil		
	Any investment on the land by way of development, construction etc.			nil		
	Approximate current market value			nil		
v	Others (such as interest in property)			nil		
vi	Total of current market value of (i) to (v) above			nil		

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	nil	nil	nil	nil	nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan			nil		
	Any other liability			nil		
	Grand total of liabilities			nil		
ii	Government dues: Dues to departments dealing with government accommodation			nil		



	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	,,	,,	,,	,,	,,
	Dues to department dealing with supply of telephones/mobiles	,,	,,	,,	,,	,,
	Dues to department dealing with government transport (including aircrafts and helicopters)	,,	,,	,,	,,	,,
	Income tax dues	,,	,,	,,	,,	,,
	Wealth tax dues	,,	,,	,,	,,	,,
	Service tax dues	,,	,,	,,	,,	,,
	Municipal/Property Tax dues	,,	,,	,,	,,	,,
	Sales Tax dues	,,	,,	,,	,,	,,
	Any other dues	,,	,,	,,	,,	,,
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self Tailoring

(b) Spouse Housewife

(10) My educational qualification is as under:-

..... 10 + 2

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl. No.	Name of the Candidates	Sh./ Smt./Kum.					
1	Full postal address	*-15, Balla House Okhla New Delhi					
2	Number and name of the constituency and State						
3	Name of the political party which set up the candidate (otherwise write 'Independent')	Samajwadi Janta Party (Rashtriya)					
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 --	Nil					
5	Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil					
6	PAN of	Year for which last income Tax return filed					
	(a) Candidate	—					
	(b) Spouse	—					
	(c) Dependents	—					
7	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	Cash in hand 10,000/-	Jewellery 10,000/-	—	—	—	—
B	Immovable Asset	Nil	Nil	Nil	Nil	Nil	Nil
1	Purchase Price of self-acquired						

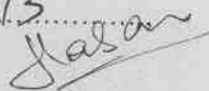
		immovable property						
	II	Development/ construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	II	Approximate Current market price of-			NA			
		(a) self-acquired assets (Total Value)			nil			
		(b) inherited assets (Total Value)						
9	Liabilities							
	i	Government dues (Total)			nil			
	ii	Loans from Bank, Financial Institutions and others (Total)			nil			
10	Liabilities that are under dispute							
	i	Government dues (Total)			nil			
	ii	Loans from Bank, Financial Institutions and others (Total)			nil			
11	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)							
	1	10 + 2	1994	CBSE	N. Delhi			
		Govt. Boys SS School, Noida Nagar, N.P.						



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at..... New Delhi this the 16th day of November 2013.....

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F No. H-II019(6)/2012-Leg. /I]

Dr. SANJAY SINGH, Addl, Secy.

Note: The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and last amended vide notifications-

(1) number S.O.728(E), dated the 8th May, 2007.

(2) number S.O. 425(E) dated 23rd February, 2011.



ATTESTED


Notary Public

14 NOV 2013

Following Information (s) to be furnished by the candidate at the time of filing of Nomination Papers

	NAME IN CAPITAL LETTERS (in English)	NAME IN HINDI/DEVNAGRI
	MOHD. HASSAN	मोहम्मद हसन

1.	MOBILE NUMBER (s) of the Contesting Candidate	8447568544
2.	Residential Address of the Candidate with Landmark	A-15, BATLA HOUSE JAMIA NAGAR OKHLA - N. Delhi - 110025
3.	Bank Account Number Name of the Bank and Address (Enclosed copy of Pass Book)	N.A -
4.	Proposed party office address during Election	A-15, BATLA HOUSE JAMIA NAGAR OKHLA NEW DELHI - 110025
5.	Name and Mobile Number (s) of any other responsible person	MOHD. YUSUF 9911949577.

Signature of Candidate with date